

Foreign Missions.

MEETING OF THE A. B. C. F. M.

Board of Commissioners for Foreign Missions.

Presented at the Annual Meeting in Portland, Maine, September 15, 1838—Continued.

DEPARTMENT OF INDIAN MISSIONS.

MISSION TO THE CHEROKEES.

Brainerd, D. S. Butrick, Missionary; John

Val, Farmer; and their wives.

Cady's Creek.—A. E. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

Mechanic; Mrs. Blunt, Teacher and

has since been himself called into the eternal world.

MISSION TO INDIANS IN THE OREGON COUNTRY.

Nez Perces.—H. H. Spalding, Missionary;

Kayes.—Marcus Whitman, Physician and

Catechist; Mrs. Whitman.

Cushing Falls, Asa B. Smith, and Elkham

Walker, Missionaries; W. H. Gray, Physi-

cian and Mechanic; and their wives.

[2 stations; 4 missionaries; 2 physicians, and

6 female assistants;—total, 12.]

Mr. Spalding and Doct. Whitman com-

menced their labors, the former among the

Nez Perces, and the latter among the Kayes,

near the close of the year 1836, the Indians

manifesting the most lively interest in their

religious instructions, the schools which they

opened, and in all their endeavors to improve

their moral and social condition; engaging

with much diligence and perseverance in the

various kinds of manual labor proposed, and

acquiring knowledge on moral and intellectual

subjects, and skill in labor, with uncommon

rapidity. The desire expressed by them and

other bands to have additional teachers sent to

their country, induced the brethren of the mis-

sion to send Mr. Gray, one of their number,

to visit them, to enquire such help as he

could give. Four of the Nez Perces accom-

panied him, taking with them horses and other

property, by the sale of which it was expected

that some necessary expenses would be borne.

These Indians were, however, murdered by a

hostile band, and their property seized. Mr.

Gray providentially escaped. In consequence

of these untoward events, the mission, con-

sisting of three ordained missionaries and their

wives, were appointed by the committee to this

field, and accompanied by Mr. and Mrs. Gray on

his return in March last.

By communications received from the mis-

sion, dated about the time of the departure of

this reinforcement, information is received that

the Indians manifest the same kindness and

devotion, and that the hope and confidence of

the missionaries, that the work of the Lord in

reclaiming and saving these tribes is going

forward, are strengthening.

MISSION TO THE SIOUX.

Lake Harriet.—J. D. Stevens, Samuel W.

Pond, Missionaries; Mrs. Stevens; Lucy C.

Stevens.

Lac qui Parle.—Thomas S. Williamson,

Missionary and Physician; Stephen R. Riggs,

Missionary; Gideon H. Pond, Teacher and

Farmer; Alexander G. Huggins, Farmer; and

their wives.

[2 stations; 4 missionaries;—one of whom is

a physician,—2 male and 6 female assistant

missionaries;—total, 12.]

Travel has suffered much during the year

from pestilence, famine, and the predatory in-

ursions of their hostile neighbors, the Ojib-

was; by which, especially the first, their num-

bers have been greatly diminished. The mis-

sion, especially at Lac qui Parle, has still ob-

viously been on the advance. The difficulties

of the Dakota language have been in a good

measure surmounted by a number of the breth-

ren, and for more religious instruction, than

during any former year, has been imparted.

The divine blessing has rested upon it, and

nine Dakotas have been admitted to the church,

making the whole number sixteen. Three

schools have been taught, embracing forty-five

pupils.

MISSION TO THE OJIBWAS.

La Pointe.—Sherman Hall, Missionary; G.

T. Sprout, Teacher and Catechist; and their

wives.

Fon du Lac.—Frederic Ayer, Catechist; Ed-

mund F. Ely, Teacher and Catechist; and

their wives.

Pokagama.—William T. Boutwell, Mission-

ary; John L. Seymour, Mechanic and Coach-

man; and their wives; Sabrina Stevens, As-

sistant.

[3 stations; 2 missionaries, 4 teachers and

catechists, 7 female assistants; total, 13.]

It has been thought advisable that the labors

of Mr. Boutwell at Leech Lake should be sus-

pended for the present, and he has removed to

Pokagama. Mr. Ayer has removed from the

latter station to Fon du Lac.

The Ojibwas generally are too much under

the influence of heathen or papal superstitions,

or too indifferent to all religious considerations,

to make much effort to attend public worship.

They generally, however, receive instruction

kindly, and manifest some interest in it when

visited by the missionaries. At Pokagama

there are about 180 praying Indians, amount-

ing to about 1000 souls; and of these six are

members of the church. Others appear to be truly

pious; and are improving in their character,

habits, and manner of life. Seven families

appear to have been in a good manner reclaim-

ed from the hunting and wandering to a settled

and agricultural life. The number of mem-

bers in the two churches is ten or fifteen.

ship, while others give evidence of piety. The

four churches embrace about 180 members.

The heathen Indians have manifested more

candor and disposition to inquire respecting

Christianity; and even solicited instruction.

Eight schools have been taught for a greater

or less portion of the year, embracing about

140 pupils.

Messrs. Rockwood of Tascara, and Hall

of Alleghany were licensed to preach the gos-

pel in June last.

During the last half of the year strong party

excitement has sprung up on the subject of

selling their reservations and removing to a con-

tinental west of the Mississippi river, attended

with mutual jealousy and animosity. So absorb-

ing has been the interest in this subject, that

little attention could be obtained from them to

any thing else. The schools, meetings, and

other means for moral and social improvement

have been comparatively neglected; and the

missionaries have been impeded and disheart-

ened in their labors. A treaty was ultimately

negotiated with a portion of the Indians, but

whether it will be ratified and carried into ef-

fect, is yet uncertain.

MISSION TO THE A

tion of the
the
out
pass
made
of the
ough
he is
chil-
sch;
for t
if we
to te
ed es
Be-
tute
ation
e ap-
; he
and h
be co
occu-
isch
self
Kim
teo
e. I
it was
deter-
at the
over it
nborn
ho je
inst-
se of
f the
ained
vote
on of
ciety,
ciety.
t giv-
to se
con-
ment,
It al-
to re-
botle
al com-
with the
abst-
ize the
ht of
either c
impr-
any nar-
es or ju-
any em-
even fu-
size the
or, in il-
ing a Se-
refused
ile other
n of a S-
cause it
one gov-
nts as ab-
ns to be
ons, one
stitution
female en-
person-
all be ad-
is move-
result that
commu-
distinction
extrava-
ified or ce-
ands qual-
it. The
ments;
ful author-
ations, ne-
by the g-

LY DAY

in the
has been
look refuge
ed them-
for nu-
privileges;
of these
far below
in these re-
de, and this
1773, as
ann, Henry
el with gre-
umentality
l, moral an-
changed for
young man
course of
uch of th-
vere genera-
no other
abbit, and
nearth. Yet,
gospel, leav-
d. In the
knapsack
s forests o-
labors, origi-
vince, comp-
ision."

ears hence
and Nova
of the two
so much as
settlers of N
to appears, th
ive for souls,
and aptitude
nable quali-
ood is often
with a large
highest acqu-
metted out w
educated min-
tain possess-
itory of the

YOUTH'S COMPANION.

PUBLISHED WEEKLY, at the Office of the BOSTON RECORD COPIER. Price Five Dollars a Year, in Advance.

COMPONENTS OF NEXT WEEK'S NUMBER.

THE Red Road, (With a Picture.) Emily Warner.—No. 1.
A Talk About the Air. Letter from a Superintendant
to His Pupils. The Death of the Saints. The Goldfish.
Conversation about Obeying God. How the Soul is Fed. A
Visit Braintree. I Only Said So. Not my Father. The King
and the Hawk. The Death of the Young. A Child's
Impression of a Star. Go to thy Place. Give the Dead
James R. Sept. 28

**T. GILBERT & CO.,
PLANO FORTÉ MANUFACTURERS,
NO. 206 Washington St. Boston.**

**T. GILBERT.
R. SAFFORD.** Dec. Aug. 17

